

## MORAL PERFECTION - ANTI-CORRUPTION THE SPIRITUAL BASIS OF STRUGGLE

**Associate Professor Kulmatov Primkul Melikuzievich,**

Head of the Department of Social Sciences of Jizzakh Polytechnic Institute, Candidate of Philosophical Sciences,

**Khidirov Khoshim Ibodullaevich**

Teacher of the Department of Social Sciences

**Annotation:** The article discusses the place and role of moral principles in the life of society.

**Keywords:** Society, justice, morality, perfection, human, rich, peaceful, happy person, etc.

In the body of society, corruption, which has emerged as a “worm” that eats it, cannot be killed only by the use of physical force, political and legal measures. One of the best ways to eradicate it is to bring up members of society through moral education. So the question is, what is morality?

"Morality" is an Arabic word that means a person's nature, manners, manners, behavior, upbringing, manners, manners<sup>1</sup>. This notion embodies all the processes that take place in the moral life of a society. Hence, the concept of ‘morality’, which reflects the multifaceted and complex moral life of a society, can be defined as a category as follows.

Morality is a set of certain principles, norms and norms of behavior, etiquette, behavior, arising from the objective relationship between man and society, governing the life and activities of each person on the basis of coordination of personal and general interests.<sup>2</sup>

Morality is a social phenomenon that emerged at the same time as human society as a social relationship that serves the needs and interests of communities and individuals. Throughout its historical development, it has performed the following tasks:

- an integral part of human culture in the form of activities that change human nature;
- one of the foundations of the spiritual and social factor that comprehensively develops every person living in society;
- the best way to understand, preserve and pass on to future generations the universal material and spiritual values, cultivating people's inner feelings and emotions;
- a means of continuing from generation to generation the traditions of family duty, mutual respect, loyalty, honor that exist in family and daily life;
- the idea of building a just society and living in it rich, peaceful, happy, etc.<sup>3</sup>

The content of morality is determined by the structural structure of society, in particular, property relations in it, the division of labor, the age of the population, the needs and interests of the people. Therefore, the basis of the economy of the Republic of Uzbekistan is the spiritual and moral foundations of its development: loyalty to universal values, strengthening and developing the spiritual heritage of our people, free expression of their potential, patriotism. Undoubtedly, on the basis of these foundations, a new spiritual and moral world of the peoples of Uzbekistan will be formed and decided. This, in turn, is one of the main factors that determine the basis of the morality of our people. Among them, the issue of moral upbringing of the individual is one of the priorities of state policy.

<sup>1</sup>Қаранг: Ўзбек тилининг изоҳли луғати.Ж.1. – Т.: «Ўзбекистон миллий энциклопедияси» Давлат илмий нашриёти, 2006. – Б.120.

<sup>2</sup> Мухаммадиев Н.Э. Ички ишлар идоралари ходимларининг касб этикаси ва эстетик маданияти. Дарслик. Иккинчи нашри. – Т.: ИИВ Академияси, 2014.- Б.

<sup>3</sup> Мухаммадиев Н.Э.ички ишлар идоралари ходимларининг касб этикаси ва эстетик маданияти. Дарслик. Иккинчи нашри. – Т.: ИИВ Академияси,2014.- Б.

The main goal and task of moral perfection is the formation of original human qualities in a person. But it is a much more complicated and difficult task. Because, on the one hand, knowledge underlies any perfection. On the other hand, knowledge does not educate man on its own. Only when they are connected with feelings, trust, sincerity, do they become an element of a person's inner faith, worldview. Especially in moral and aesthetic education, the world of emotions is of great importance. A person can be a well-educated, well-organized and hard-working professional, but at the same time selfish, relentless in the pursuit of his own interests, and a tolerant tyrant. In man, humanity is nurtured primarily through the heart and love (love), not through intellect, professional knowledge, and skill. It is not in vain that the proverb says, "It is easy to be a scientist, it is difficult to be a man." But this does not mean that reason is secondary to moral perfection. It is a question of where education begins and its emotional foundation. Every human belief, including moral beliefs, is formed through the mind, through positive knowledge<sup>4</sup>.

In the process of combating corruption, there are cases when law enforcement officers who fight it join the path of betrayal.

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