

FAMILY EDUCATION AND FAMILY ETHICS

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It is the dream and duty of every parent to bring up their children truly, to prepare them for the life of society, to bring them up as truly patriotic, hardworking, healthy and cheerful, highly cultured, conscious citizens. It should be noted that every parent, regardless of career level, not only feels a great responsibility for the upbringing of their child, but also pays attention to the proper upbringing of children in the family. Thus, every action of the parent is an example to the child and has a profound effect on him.

If the father and mother follow the moral standards in the family and set an example for their children, the child will strive to be like him. If the father is rude, arrogant, or an alcoholic at home, it leads to a bad upbringing of the child. Good upbringing is our future happiness, bad upbringing is our future happiness, our tears. From an early age, children experience positive and negative shadows and movements in their parents' voices and facial expressions. They also feel the slightest hint of a relationship between their parents, whether happy or sad. Therefore, every parent should remember that he is an example for his child.

The younger the children, the more sensitive and emotional they will be. They act with more emotion than emotion. We can say that the more love, respect and care a child has, the healthier, happier and normal the child will grow up to be. The most important need of a child is love, followed by other needs - food, drink and so on. is coming. In some cases, the parent meets all the needs of the child, but love, affection and pleasant communication remain in the background. Existing dictionaries list more than a dozen meanings of the word "mercy" from the Persian language, combined around the meaning of "sun", as well as six or seven meanings of the word, united around the meaning of "love, affection, love"[1].

You need to play with children depending on their growth and age. Play is an invaluable tool in developing a child's mind, intellect, speech, and spiritual and moral qualities. A child cannot develop without playing. Adults should play with children without fear of prestige. When a child begins to speak or move, expresses his or her feelings and actions, feelings of joy and happiness, adults should not be indifferent to it, love and cherish them with the same joy and passion.

Family upbringing should be organized in such a way that the children growing up here, regardless of gender, will grow up as individuals in the future. Family upbringing is a reciprocal process and should provide pleasure and comfort to both parties: parents and children. The family needs respect, trust and care. Every young man who is getting married should know this. The family creates the mother-child, parent-child relationship. The family begins with the children, and the parents must understand and know that in addition to being parents, they must

also be influential people who will be role models for future citizens. Because "There must be knowledge of the true nature of marriage. Because a girl can save only when she has knowledge. This is the world of knowledge, in which ignorance is no excuse" [2].

When a child respects his parents and listens to their advice and demands, it means that the parent has a reputation in the family. Otherwise, the prestige of the parent in the family is not so great. Influence is the highest meaning of a parent's personal qualities and life experience, and the strength of a parent's educational influence is based on it.

Some parents create an artificial distance by setting up an "iron barrier" between themselves and their children to gain influence. On this basis, they think that they will gain self-respect and prestige. Such a dry, formal approach is not included. Only good manners, kindness and sensitivity find their living echo in the heart of a child. Some parents influence their children by controlling them. Children see their parents as weak and helpless. In some families, children are treated kindly, sitting on their own accord and doing everything for them, not demanding anything from them. Such an attitude, based on blind parental affection, also evokes affection in a child growing up in a family.

In some families, the child's moral standards do not match the actions of the parents. Parental inequality in household chores, and even the rumors and conflicts that arise on this basis, have a negative impact on the formation of perceptions of masculinity and femininity in children. Sometimes the father affects the child in one way, the mother in a different way, and the grandparents in a completely different way. The lack of unity of educational influences also has a negative impact on the upbringing of children.

In a good family, there should be a sincere and friendly relationship between parent and child. Such families consider the child to be a growing adult and respect his or her dignity and personality. Parents give their children their life experiences, the beauty of their hearts. As children grow older, they will gain experience and life observation. They criticize this or that issue. They compare the parents' actions to their own. It is a great happiness for every child to see his or her moral ideal in the life and behavior of a parent. If left unchecked, they can go astray. Children love and respect their parents for their kindness, honesty and kindness to people, their spiritual strength, ability and hard work.

The personal example and reputation of the parents play an important role in the upbringing of the child. Children learn social experiences through the example of their fathers and mothers and try to be like them. Parents are strongly influenced by their children's appearance, worldview, interests, and inclinations. In addition, the younger the child, the more important the personal example and reputation of the parent will be.

The example and authority of parents is an invaluable means of upbringing when children grow up to be honest, sincere, hardworking, patriotic, spiritual, highly spiritual.

Used Literature

1. Dictionary of Navoi works. - Tashkent: Gulom Publishing House of Literature and Industry, 1972, pages 389-390.
2. Burhaniddin Marginoni. Hidoya, Volume I, Marriage Book: T .: Adolat, 2002. - P.725. B.675.