

PATRIOTIC YOUTH - THE BASIS OF THE COUNTRY!

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Annotation: This article discusses the psychological factors of educating young people in the spirit of patriotism. The article also contains ideas aimed at instilling a sense of homeland in the minds and psyche of young people, raising the enlightenment and spiritual upbringing of military youth. One of the powerful tools that will add strength to the strength of the Armed Forces and become a decisive factor is the morale of the military. The article draws conclusions about the uniqueness of our historical and national values in the formation of military patriotism.

Keywords: Patriotism, high feelings, sense of pride, spirituality, enlightenment, spiritual maturity, duty and responsibility, patriotism, education, mental state.

One of the most important conditions for protecting the independence and territorial integrity of the Republic of Uzbekistan is the education of highly professional, military and patriotic servicemen, loyal and courageous servicemen.

One of the most powerful tools that can strengthen the Armed Forces and become a decisive factor is the role and importance of the spiritual training of the military, which statesmen have emphasized in different periods. The moral strength of servicemen is the main direction of spiritual-spiritual and spiritual-enlightenment training, which reflects their ability and readiness to perform service and combat missions in defense of the Motherland. This unique form of spiritual training is an important part of combat readiness.

If we look at history, in all periods the spiritual aspects of combat potential have always been in the focus of attention of great rulers and military figures. Many famous commanders have emphasized that all their demands are first and foremost the result of a correct understanding of the moral and ethical qualities of ordinary warriors and commanders and the ability to use them fairly and wisely. From time immemorial, the art of martial arts has formed the basis of spiritual influence on the enemy. Conquering the enemy without a fight has always been the flower of martial arts (Amir Temur).

Sahibkiran Amir Temur paid great attention to the spiritual and moral qualities of the warrior. In his "Tuzuklari" the great sarakar expressed the examples of the warrior's spiritual and fighting qualities. He emphasized the following qualities of a warrior: Courage, bravery, ability to decide in difficult situations and the ability to defeat the enemy with minimal effort, mastering the art of fighting, the ability to lead the unit into battle and eliminate the threat in a short time. focused on this.

The Defense Doctrine of the Republic of Uzbekistan clearly reflects the basis for the organization of military structures and the use of the Armed Forces, the following integral principles of defense policy:

- not to use military force against another state;
- peaceful settlement of international conflicts by peaceful, political means;
- conformity of the construction of military systems to the nature of modern armed conflicts and wars;
- Production and purchase of nuclear weapons and other weapons of mass destruction; distribution and refusal to place them.

In addition, the main factors in the development of combat capability are identified in the book by President Islam Karimov "Uzbekistan on the threshold of the XXI century: a threat to security, conditions of stability and guarantees of development." These factors include:

- quantity and quality of personnel. This quality is determined by his professional level, moral and spiritual determination, physical fitness and discipline;
- The quantity and quality of weapons and military equipment, which is the most important part of the military power of the Armed Forces;
- military infrastructure;
- prompt reconstruction of the industry and preparation of the ground for mobilization, if necessary.

Thinking about the psychological factors of educating the military youth of the Republic in the spirit of patriotism:

The first psychological factor is, first of all, we need to instill in their minds and psyches a sense of homeland. I think that the second psychological factor is that we should pay serious attention to the spirituality of our military youth, their spiritual upbringing, because spirituality encourages our military youth in the Republic to be spiritually cleansed and awakened. The incomparable power of all the military youth of the Republic to feel the inner world, to understand it deeply, to strengthen their will, to unite their faith, to awaken their conscience, should become the criterion of all their views. Spirituality, the correct propagation of enlightenment is the work of conscience of every intellectual. First of all, there must be an enlightened devotee. The third psychological factor is that our military youth have the qualities of loyalty, heroism and devotion to the Motherland. Demonstrating heroism, of course, every day, every hour, is a sacred duty of the military youth of our country.

Our historical and military values should serve as a unique source in the formation of military patriotism. Our grandfather Amir Temur conducted an army inspection before each battle to raise the morale of the army and impressed them with his inspiring words and appeals. He knew the names of his warriors, who set an example of great courage and bravery in every battle, and always praised their work and encouraged others to do the same.

Seeing the battle on the battlefield with his own eyes, with his wise decisions and orders, he always encouraged and supported his warriors by deciding the fate of wars in their favor.

Genghis Khan almost starved his army before entering the main battle, because the rage of the hungry man quickly aroused and he became too devoted to the battle. For Genghis Khan, even the lives of his compatriots were of no importance. Only ensuring victory is a priority. His motto was, "I must be left with only pastures for cattle, destroy everything else."

Our grandfather Amir Temur, on the other hand, used to go around the army before the decisive battles, remembering the bravery of each warrior, praising them and encouraging others to do the same. In the evening, the four warriors, who had lit four large torches on all four sides of their tent, recited it and saw it. He never aimed to kill people in battles, no matter who they were. Therefore, after the wars, together with the local population, he carried out large-scale construction and beautification works with the participation of his army, dug canals and brought water, provided farmers with weapons and seeds to plant. The first year they did not pay taxes at all, the second year they paid voluntarily, there was no coercion at all, and the third year they paid a series of taxes. That is why, as our ancestor Amir Temur said in his "Statutes", the people of 26 countries united to form a single empire, which entered the history of mankind as "the culture of the Timurid era" with the rise of historical development and creative work.

We must learn and teach such a great human quality as respecting the homeland, protecting it from evil eyes and actions, and, if necessary, sacrificing our lives for our homeland. In the Armed Forces of the Republic of Uzbekistan "The Motherland is sacred, it is an honorable duty to protect it!" Consistent implementation of the concept of increasing the effectiveness of spiritual and educational work in the Armed Forces of the Republic of Uzbekistan in the Armed Forces, aimed at creating effective mechanisms for the organization of spiritual and educational work, improving the knowledge and morale of servicemen marked.

May the feeling of love for the Motherland, inherited from our great ancestors, become a real faith, a true creed for our children, present and future generations.

Indeed, dear compatriots, a nation with high national pride and national pride cannot be defeated in any way. To do this, every citizen must love his country and protect its soil like his own.

The formation and improvement of patriotic education is a process that lasts from birth to the end of life. Because patriotic upbringing begins, first of all, with the family. At the same time, parents should tell their children about the history of our ancestors, their heroism, prestige in society, and on this basis to instill in the younger generation a sense of homeland. True love, patriotism is to love this great Motherland, to serve the people, to sacrifice one's life. Wherever the Motherland is, only a person who is selflessly fighting for the interests of the people is a true patriot. A true patriot does not allow arrogance, only to be a self-interested person, and does not put his own interests above those of his people, he will always be one with the people.

If young people do not love their motherland, do not look at it faithfully, they will not be able to become truly harmonious people. The most important quality of humanity is also patriotism.

The stronger the sense of patriotism and national pride in the youth, the stronger and more stable will be their need for spiritual maturity. Patriotic education is a sign of spiritual maturity, an important factor in the development of society, strengthening the spiritual foundations of independence.

Patriotism is not an innate, hereditary trait, but a spirituality that is formed in a certain social, economic, political situation, as a result of education.

Psychological traits and qualities that should be taken into account in the process of patriotic education among servicemen today:

1. Scientific and moral depth in the military youth;
2. Legal literacy;
3. Deep sense of duty and responsibility;
4. Purity, honesty, devotion, diligence;
5. Creative initiative, entrepreneurship, faith, honesty, piety;
6. Nationalism, humanism, nationalism;
7. It is necessary to form such qualities as honesty and devotion to one's profession.

Also, the measures taken to strengthen the spiritual foundations of independence of our country serve to cultivate in servicemen a sense of patriotism and national pride.

The importance of patriotic education is determined by the need to strengthen the security of our country, its defense capabilities and the Armed Forces. Therefore, the education of servicemen in the spirit of patriotism is a topical issue of national importance. The work being done to educate servicemen in the spirit of patriotism is not yet satisfactory. The scientific and methodological problems of patriotic education in military units and higher military educational institutions are not well studied. Patriotic education can be carried out in the process of teaching various subjects, in extracurricular activities, with the help of the media, scientific and artistic works, art, educational and cultural activities. At the same time, it should not be forgotten that the formation of patriotic beliefs depends on the study of certain scientific-theoretical problems. Consequently, knowledge of the system of these problems, identification of scientific-methodological unity and connection between them will be important in the effective implementation of educational activities.

The high sense of patriotism and awareness of young people largely depends on the effectiveness of educational work carried out at school. The Russian scientist IM Sechenov wrote about it: "Spiritual action, no matter how simple, is the result of all the past and present growth of man."

The upbringing of the younger generation is a complex process that includes both objective factors (the impact of the environment, natural phenomena, etc.) and subjective factors (conscious and purposeful activities of individuals and public organizations). The skill of educators is to make maximum use of the combined objective and subjective factors of human influence to develop a perfect and competent person.

That is why every young man mobilized for military service, a soldier must first of all be healthy and strong, without which he can not serve in the military, because a soldier has the health, strong will, high endurance, high military skills, able to overcome any difficulties. must be able to use modern technology at the level of modern requirements, to understand the soldiers in a more effective (if necessary) way. Undoubtedly, a modern soldier must be a man of high intelligence, knowledge, a wide range of spirituality, noble moral qualities, because in military service there is a strict discipline - discipline, deep thinking and intelligence. ensures that the military work is completed with victory. Because if the task is done without thinking deeply, without a certain calculation, without haste, the result will not be good.

It can be said that what spiritual and moral qualities should a modern soldier possess? The question is one of the most pressing issues today.

First, it is necessary to form psychological (spiritual) moral qualities in the ideological and political education of military personnel;

Second, he must be loyal to his homeland, a true patriot, a lover of his homeland, able to correctly understand his military duty, highly responsible, educated and cultured.

Thirdly, a young soldier must be brave, courageous, extremely disciplined, able to withstand any difficulties, and at any time, depending on the circumstances, to take any risk for success, demanding, independent and able to unconditionally carry out the orders of their superiors. ;

Fourth, it is necessary to fight hard against the evil ideologies that are instilled in the minds of young people by terrorists and attract them to illegal activities;

Fifth, when the content of the activities of young people is formed by faith, when the spirit of responsibility is increased, terrorism and terrorists will have no place in society.

In conclusion, the training of patriotic, brave and courageous servicemen, their active life position and firm convictions, knowledge and intellectual level, strengthening responsibility for the fate of the motherland and strengthening ideological immunity against ideological information attacks, conscientious, loyal and faithful to their civic duty and constitutional obligations. focusing on performance, nurturing them as fully mature and perfect individuals.

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