

JUSTICE IS THE FIGHT AGAINST CORRUPTION PRACTICAL SPIRITUAL MEASURES

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Annotation: The article discusses the role and place of the principles of justice in society, the essence of the ideas of justice in the fight against corruption.

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As society develops, so does the need of citizens for concepts such as justice, fairness, and a just society. Ensuring direct justice in the fight against corruption, first of all, will further increase the confidence of citizens in government. As the President said, "In the rule of law we are building, we must not allow injustice to prevail in any way." Citizens' obedience to the law, which is a mirror of a just society, and the political reforms carried out by the state to ensure justice, are primarily aimed at ensuring the principle of equality in society. This paragraph focuses on important aspects of the principle of justice in preventing the scourge of corruption, which negatively affects the development of society.

Justice - (Arabic - justice, correctness) - one of the main categories of morality and law; equality of all before the law and equality of the law to all. "Justice" is a concept that can be interpreted differently. Some ethical and legal norms are also considered as criteria of justice. This, in turn, is determined by whether the criteria of justice are consistent with the development of society, human development, the laws of a particular country.

When the concept of justice is considered in both the oldest oral and written sources of our people, it is noted as a principle of goodness, humanity, goodness among people. Indeed, there is so much wisdom at the root of the word justice, that everyone strives for justice in heart and body. In particular, the Avesto, an ancient script of our ancestors, tells the history of our political and legal heritage, as well as the peoples, legendary heroes, kingdoms, the state and its system of government, the teachings of the peoples. Along with the rules of Zoroastrianism, it is written about social life, including the duty of parents to their children and children to their parents. In the Avesto lies the idea that human beings can get rid of all evil through evil social work. The evils of selfishness, envy, pride, theft, robbery, and injustice are condemned. It is noted that the fight against these evils will lead to the establishment of justice in society. "Do not think about anything but the truth, do not talk about anything but the truth, do not do anything but the truth," - said the Avesto. Justice is a socio-philosophical, moral and legal concept. People play a big role in their socio-political consciousness. Reflects the perceptions of specific social groups and individuals. Political conduct, norms of law and duty, ethical relations, labor and reward, crime and punishment, service and its recognition, recognition of dignity, etc. are evaluated through this concept. The concept of justice is defined by certain historical conditions and socio-economic relations.

The criteria for fairness in the fight against corruption are as follows;

- Historical (views of oriental thinkers)

- Human (human dignity, honor, glory)
- Legitimacy (rule of law, legal policy)
- Communication between the state and the individual (citizens and legal entities references).

The role and meaning of the principle of justice in the fight against corruption is of particular importance. The socio-philosophical aspect of justice implies equality in the diverse relationships of members of society. Morality means treating people the same, treating each other with dignity, and adhering to the rules of morality. The legal side of justice means obeying the law, and the political side means governing the state according to the rules of justice, taking care of the citizens. In a developed society, justice requires people to act on the basis of democratic laws, in which everyone lives at the expense of the wealth he has earned through his labor, entrepreneurship, and intelligence. In its activities, the state monitors the observance of the rules of justice and the law by citizens, ensures the inviolability of property of members of society and equality before the law.

The formation and development of views on justice in the fight against corruption is a continuous social process. This process continues, nourished by the nation's historical heritage. The historical and literary monument in the Avesto says: "... A person should not be jealous of others in his thoughts, a person of good intentions should not be angry and give in to other ignorances, ... because truth, justice bends, but does not break ..." which is the basis for such a conclusion. True, the fight against corruption manifests itself differently in different countries. But there are only two prescriptions in the world for not stealing in public service:

1. Switzerland - shorten time.
2. China - shortening life.

Of course, in our country, measures are being taken to combat this scourge. Studies show that the most effective tool in eliminating a defect is to fight the cause, not the defect itself. Where corruption is rampant, both justice and conscience will be trampled underfoot. Because the bribe-taker sells his conscience, praises the bad man as good, and punishes the good man. Bribe-takers, whether they are scientists, leaders, or workers, are a scourge on the nation. Therefore, as the President said, the main reason for the unfortunate situation we are looking for today is that in many cases, a civil servant, a civil servant, that is, an official using state power, seeks to abuse this power. Because he has authority in his hands. In this case, the unscrupulous employee disguises himself as the state and interferes in such delicate issues as the distribution of material wealth, joining the manufacturing sector, solving personnel problems, and as a result, disgusting events such as corruption and crime, bribery. Life goes on in its own way. Leaders will come, the people will remain. But can this leader find a place in the hearts of the people and do something memorable? Was he able to unite people and set an example and mobilize them to carry out glorious tasks? Every leader should always think about this, ask himself a question.

In short, raising a physically and especially spiritually healthy generation is a complex and time-consuming process. That is why educating a new generation has become one of the priorities of our state activity. Of course, justice in society does not happen by itself. Saying or writing the slogan of justice is not the end of the matter. Everyone falls into situations where it is necessary to defend justice in their lives and to oppose injustice. In such delicate cases, it is not the advice of others, but the beauty, purity or ugliness, impurity or indifference of a person's inner spiritual world that becomes apparent. In such moments, man determines what his spiritual world will be through the spiritual moral path he chooses. In order to be just, a person must constantly and actively

grow and become perfect. This spiritual growth is a condition of justice. Eliminating dependency in accordance with the criteria of justice in the social protection of young people and opening the way for enterprising and enthusiastic young people is one of the necessary conditions for social justice in the current situation. In order to build and strengthen an independent, democratic, legal, just state, it is important for the bright future of our state and society to carry out radical reforms in all spheres of education in order to bring up a young generation capable of fulfilling the tasks of welfare and national revival. . This means that today the future of the Republic of Uzbekistan is becoming a concept of our great state¹.

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